



**CHARLES R.**

**O**ur Will and Pleasure is, and We do hereby straitly charge and command, That this Form of Divine Service, Printed by Our Authority, be read and used upon the Fifteenth day of this instant *January*, in all the Churches and Chappels within Our Cities of *London* and *Westminster*, and the Suburbs of each, and the Burrough of *Southern*. And upon the Two and twentieth of the same Month in all Cathedral and Collegiate Churches and Chappels, in all Chappels of Colledges and Halls in both Our Universities, and of Our Colledges of *Eaton* and *Winchester*, and in all Parish-Churches and Chappels within Our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tyne*.

*Given at Our Court at Whitehal, this Ninth day of January, in the Thirteenth year of Our Reign.*

By His Majesties Command.

*Will. Morice.*



**CHARLES R.**

**O**ur Will and Pleasure is, and We do hereby straitly charge and command, That this Form of Divine Service, Printed by Our Authority, be read and used upon the Fifteenth day of this instant *January*, in all the Churches and Chappels within Our Cities of *London* and *Westminster*, and the Suburbs of each, and the Burrough of *Southern*. And upon the Two and twentieth of the same Month in all Cathedral and Collegiate Churches and Chappels, in all Chappels of Colledges and Halls in both Our Universities, and of Our Colledges of *Eaton* and *Winchester*, and in all Parish-Churches and Chappels within Our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tyne*.

*Given at Our Court at Whitehal, this Ninth day of January, in the Thirteenth year of Our Reign.*

By His Majesties Command.

*Will. Morice.*

# FORM OF PRAYER.

To be used upon the Fifteenth of *February* in all Churches and Chappels within the  
County of *London* and *Westminster*; the Suburbs of  
each; and the Burrough of *Southwark*.

And upon the Two and twentieth of the said  
Month, in all other Churches and Chappels within the rest  
of His Majesties Dominions of *England* and *Wales*; and  
the Town of *Berwick upon Tweed*.

Being the several days appointed for a General Fast,  
to be observed in the Respective Places; for the averting those  
Sicknesses and Diseases, that Death and Scarcity, which  
justly may be feared from the unseasonableness of the  
Weather.

Set forth by His Majestie's Command.

**LONDON**  
Printed by *John Bill* and *Christopher Barker*, Printers to  
the KING'S most Excellent Majesty, 1661.

*Cum Privilegio.*

# The Preface.



He taught by many and sundry  
 examples of holy Scriptures, that  
 upon occasion of particular pu-  
 nishments, afflictions, and perils,  
 which God of his most just judg-  
 ment hath sometimes sent among  
 his people, to shew his wrath  
 against sin, and to call them to repentance, and to the  
 redress of their lives, all men ought to be provoked  
 and stirred up to more fervency and diligence in Prayer,  
 Fasting and Alms-deeds, to a more deep consideration  
 of their Consciences, to ponder their unthankfulness and  
 forgetfulness of Gods merciful benefites towards them,  
 with craving of pardon for the time past, and to ask  
 his assistance for the time to come, to live more godly,  
 and so to be defended and delivered from all further  
 perils and dangers. So King David in the time of  
 plague and pestilence which ensued upon his vain num-  
 bering of the people, prayed unto God with wonderful  
 fervency, confessing his fault, desiring God to spare  
 the people, and rather to turn his ire to him-ward, who  
 had chiefly offended in that transgression. The like  
 was done by the virtuous Kings, Josaphat and Eze-  
 chias, in their distress of Wars and Foreign Invasions.  
 So did the King and people of Nineveh, and Esther, fall  
 to humble Prayers in like perils of their people. So did  
 Daniel in his captivity, and many other more in their  
 troubles. Now therefore calling to minde, that God  
 hath

2 Sam. 24.  
 24.

2 Chron.  
 20. 5.  
 2 Kings  
 19. 1.  
 Jonah 3.  
 Esther 1. 3.  
 Dan. 9. 4.



## The Preface.

hath been provoked lately to visit us with a plague of  
rain and waters, whence we cannot but fear scarcity  
and famine, sicknesses and diseases, unless prevented by  
his infinite mercy and goodness: It is thought meet  
to excite and stir up all godly people within this  
Realm, to pray earnestly and heartily to God to for-  
give us our sins; and consequently to turn away his de-  
served wrath from us, and to restore unto his gracious  
favour, by continuing a blessed change of weather, for  
which also we are now to give thanks unto his holy  
Name. And likewise we are to beg a blessing upon  
the High Court of Parliament now assembled, that he  
would direct all their Counsels and Endeavours to his  
own glory, and the honour and prosperity both of  
King and People. And although it is every Christian  
mans duty, of his own devotion to pray at all times:  
yet for that the corrupt nature of man is so fleshly  
and negligent herein, he hath need by often and sin-  
gular means to be stirred up and put in remembrance of  
his duty. For the effectual accomplishment whereof,  
it is thought meet that this order of Prayer following  
should at this time be published, being such as shall be  
used by the Minister in the Church, and also by every  
man in his private family.

1627  
1628

The

The order for Morning Prayer.

Let the Minister beginning service, read with a loud voice one of these sentences of Scripture.



Ent your hearts and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

To thee (O Lord God) be longeth mercy, and forgiveness, for we have gone away from thee, and have not hearkned to thy voice, whereby we might walk in thy Lawes which thou hast appointed for us.

Correct us (O Lord) and yet in thy Judgment, not in thy fury, lest we should be condemned, and brought to nothing.

Early beloved brethren, the Scripture mo-  
beth us in sundry places, to acknowledge  
and confess our manifold sins and wickedness,  
and that we should not disguise nor cloak them  
before the face of Almighty God our heavenly Fa-  
ther, but confess them with an humble, lowly,  
penitent, and obedient heart, to the end that we  
may obtain forgiveness of the same, by his infi-  
nite goodness and mercy. And although we ought  
at all times humbly to acknowledge our sins be-  
fore God, yet ought we most chiefly so to do, when  
we assemble and meet together, to render thanks

for

## Morning Prayer.

for the great benefits that we have receiued at his hands; to set forth his most worthy praise, to hear his most holy Word, and to ask those things which be requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ A general confession to be said of the whole Congregation after the Minister kneeling.

**A** Almighty and most merciful Father, We haue erred and strayed from thy wayes like lost sheep, We haue followed too much the devices and desires of our owne hearts, We haue offended against thy holy laws, We haue left undone those things which we ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in us: But thou, O Lord, haue mercy vpon us miserable offenders, Spare thou them, O God, which confess their faults: Restore thou them that be penitent, According to thy promises declared vnto mankind in Christ Iesu our Lord; And grant, O most mercifull Father, for his sake, That we may hereafter liue a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The absolution or remission of sins to be pronounced by the Priest alone.

**A** Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness and liue, and hath giuen power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission.

## Morning Prayer.

remission of their sins: be pardoneth and absolveth all them which truly repent, and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy: so that at the last we may come to his eternal joy through Jesus Christ our Lord.

The people shall answer, Amen.

Then shall the Minister begin the Lords prayer with a loud voice.

**O**ur Father: which art in heaven, hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespases, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then likewise he shall say,  
**O** Lord open thou our lips.

And our mouth shall shew forth thy praise.

**O** God make speed to save us.

**O** Lord make haste to help us.

Glorie be to the Father, and to the Sonne and to the holy Ghost.  
As it was in the beginning, and now and ever shall be, without end. Amen.

Prayer the first.

Then shall be said or sung this Hymn following, instead of Venite Exultemus: whereof one Verse is to be said of the Minister, and another by the People or Clerk.



Come, let us humble our selves: and fall down before the Lord, with reverence and fear. Psal. 95.

For he is the Lord our God: and we are the people of his Pasture, and the sheep of his Hands.

Let us repent, and turn Aas. 3.  
from our wickedness: and  
our sins shall be forgiven us.

For we knowlege our faults: and our sins be ever before us. Psal. 51.

We have provoked thine anger, O Lord: thy wrath is kindled hot, and thy heavy displeasure is sore kindled against us. Lam. 3.

But there is mercy with thee, that thou mayest be feared: and thou art full of compassion.

For thy hand is not shortned, that thou canst not help: neither is thy goodness abated, that thou wilt not hear.

Thou hast promised, O Lord, that afore we cry thou wilt hear us: whilst we yet speak thou wilt have mercy upon us. Iai. 65.

For none that trust in thee shall be confounded: neither any that call upon thee shall be despised.

## MORNING PRAYER.

Pfal. 22. Our Fathers hoped in thee, they trusted in thee, and thou didst deliver them.

**They called upon thee, and were helped: they put their trust in thee, and were not confounded.**

Pfal. 6. O Lord, rebuke not us in thine indignation: neither chasten us in thy heavy displeasure.

Psal. 25. **I remember not the sins and offences of our youth: but according to thy mercy think thou upon us, O Lord, for thy goodness.**

Dan. 9. For thine own sake, and for thy holy names sake: incline thine ear, and hear, O merciful Lord.

**For we do not pour out our prayers before thy face, trusting in our own righteousness: but in thy great and manifold mercies.**

Pfal. 51. Wash us thoroughly from our wickedness: and cleanse us from our sins.

**Turn thy face from our sins: and put out all our misdeeds.**

Make us clean hearts, O God: and renew a right spirit within us.

**Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Names sake.**

Pfal. 79. So we that be thy People, and sheep of thy Pasture, shall give thee thanks for ever: and will always be shewing forth thy praise, from generation to generation.

**Glory be to the Father, &c.**

As it was in the beginning, is now and ever shall be: world without end.

Benedictus, Psal. 32.

**Blessed is he whose unrighteousness is forgiven: and whose sin is covered.**

**Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.**

For

For while I held my tongue: my bones con-  
sumed away through my daily complaining.

For thy hand is heavy upon me day and night  
and my moisture is like the drought in summer.

I will knowledg my sin unto thee: and mine un-  
righteousness have I not hid.

I said, I will confesse my sins unto the Lord:  
and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his  
prayer unto thee, in a time when thou mayest be  
found: but in the great water-floods they shall not  
come nigh him.

Thou art a place to hide me in: thou shalt pre-  
serve me from trouble: thou shalt compass me a-  
bout with songs of deliverance.

I will inform thee, and teach thee in the way  
wherein thou shalt go: and I will guide thee with  
mine eye.

Be ye not like to horse and mule which have no  
understanding: whose mouths must be holden with  
bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but who-  
so putteth his trust in the Lord, mercy embraceth  
him on every side.

Be glad, O ye righteous, and rejoice in the Lord:  
and be joyfull all ye that are true of heart.

Glory be to the Father, &c.

As it was in the beginning, &c.

Dixit iniustus. Psal. 36.

**N**o heart sheweth me the wickedness of the un-  
godly, that there is no fear of God before his  
eyes.

For he flattereth himself in his own sight:  
until his abominable sin be found out.

The words of his mouth are unrighteous,  
and full of deceit: he hath left off to behave him-  
self wisely, and is dogged.



Morning Prayer.

He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is evil.

Thy mercy, O Lord, reacheth unto the heavens: and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains: thy judgements are like the great deep.

Thou Lord shalt save both man and beast: how excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house: and thou shalt give them drink of thy pleasures, as out of the River.

For with thee is the well of life: and in thy light shall we see light.

O continue forth thy loving kindness unto them that know thee: and thy righteousness unto them that are true of heart.

O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

There are they fallen (all) that work wickedness: they are cast down, and shall not be able to stand.

Glory be to the Father, &c.

As it was in the beginning, &c.

Domine, refugium. Psal 90.

**L**ORD, thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Thou turnest man to destruction: again thou sayest, Come again ye children of men.

## Morning Prayer.

For a thousand years in thy sight, are but as yesterday: seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee: and our secret sins in the sight of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten, and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

Teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

Satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

Show thy servants thy work: and their children thy glory.

And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands up-

# MORNING Prayer.

On us, O prosper thou our handy work.  
 Glory be to the Father, &c.  
 As it was in the beginning, &c.

The Psalms ended, the First Lesson appointed to be read  
 is Amos the Fourth.

**H**ear this word, ye king of Bashan, that art  
 in the mountain of Samaria, which oppresses  
 the poor, which crush the needy, which say to their  
 masters, bring and let us drink. The Lord GOD  
 hath sworn by his holiness, that so the days shall  
 come upon you, that he will take you away with  
 hooks, and your posterity with fish-hooks. And ye  
 shall go out at the breaches, every cove at that  
 which is before her, and ye shall cast them into the  
 palace, saith the Lord. Come to Beth-el and  
 transgress at Gilgal, multiply transgression, and  
 bring your sacrifices every morning, and your  
 tithes after three years. And offer a sacrifice of  
 thanksgiving with leaven, and proclaim and pub-  
 lish the free offerings: for this liketh you, O ye chil-  
 dren of Israel, saith the Lord God. And I also  
 have given you cleanness of teeth in all your ci-  
 ties, and want of bread in all your places: yet have  
 ye not returned unto me, saith the Lord. And also I  
 have withholden the rain from you, when there  
 were yet three moneths to the harvest, and I caus-  
 ed it to rain upon one city, and caused it not to  
 rain upon another city: one piece was rained upon,  
 and the piece whereupon it rained not, withered.  
 So two or three cities wandered unto one city, to  
 drink water; but they were not satisfied: yet have  
 ye not returned unto me, saith the Lord. I have mit-  
 tured you with blasting and mildew, when your gar-  
 dens and your vineyards, and your fig-trees, and  
 your olive-trees increased, the palmer-worm de-  
 voured them: yet have ye not returned unto me,  
 saith

## Morning Prayer.

saith the Lord. I have sent among you the pestilence, after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses, and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the Lord. I have overthrowne some of you, as God overthrowne Sodom and Gomorrah, and ye were as a firebrand pluckt out of the burning: yet have ye not returned unto me, saith the Lord. Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel. For lo, he that formeth the mountains, and createth the winde, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, the Lord, the God of hosts is his name.

After the first Lesson shall follow Te Deum Laudamus  
in English

**W**E praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of thy Majesty: of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: both knowledge thee. The

The Father : of an infinite Majesty.

Thine honorable : true, and only Son.

Also the holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :  
thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of  
death, thou didst open the kingdom of heaven  
to all believers.

Thou sittest at the right hand of God : in the  
glory of the Father.

We believe that thou shalt come : to be our  
Judge.

We therefore pray thee help thy servants :  
whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in  
glory everlasting.

O Lord save thy people : and bless thine heri-  
tage.

Govern them : and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever world without  
end.

Touchsafe, O Lord : to keep us this day  
without sin.

O Lord have mercy upon us : have mercy upon  
us.

O Lord let thy mercy lighten upon us : as our  
trust is in thee.

O Lord in thee have I trusted : let me never be  
confounded.

For the second Lesson, read Acts 17. beginning at Verse 22. to the end.

**T**hen Paul stood in the midst of Mars-hil, and said, Ye men of Athens; I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, To the unknown God. Without therefore ye ignorantly worship, him declare I unto you. God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with mens hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood, all nations of men, for to dwell on all the face of the earth; and hath determined the times before appointed, and the bounds of their habitation: That they should seek the Lord, if haply they might feel after him, and finde him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own Poets have said, For we are also his off-spring. Forasmuch then as we are the off-spring of God, we ought not to think that the God-head is like unto gold, or silver, or stone graven by art and mans device. And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day in the which he will judge the world in righteousness; by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. So Paul departed from

from among them. Nowbeit, certain men claue  
unto him, and belieued : among the which was  
Dionysius the Areopagite, and a woman named  
Damaris, and others with them.

Benedictus.

**B**lessed be the Lord God of Israel : for he hath  
visited and redeemed his people.

And hath raised up a mighty saluation for us :  
in the house of his servant David.

As he spake by the mouth of his holy Prophets :  
which have been since the world began.

That we should be saved from our enemies :  
and from the hands of all that hate us.

To perform the mercy promised to our fore-  
fathers : and to remember his holy covenant.

To perform the oath which he swore to our  
forefather Abraham : that he would give us.

That we being delivered out of the hands of our  
enemies : might serue him without feare.

In holiness and righteousness before him : all  
the daies of our life.

And thou Child shalt be called the Prophet of  
the highest : for thou shalt go before the face of  
the Lord to prepare his waies.

To give knowledge of saluation unto his peo-  
ple : for the remission of their sins.

Through the tender mercy of our God : where-  
by the day-spring from on high hath visited us.

To give light to them that sit in darkness, and  
in the shadow of death : and to guide our feete in-  
to the way of peace.

Glory be to the Father, and to the Son, and to the Holy  
Ghost.

As it was in the beginning, is now, and ever shall be :  
World without end. Amen.

¶ Then



**¶** Then shall be said the Creed by the Minister, and the people, standing.

**I** Belieue in God the Father Almighty, Maker of heaven and earth. And in Iesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to iudge the quick and the dead. I beleeue in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

And after that, these Prayers following, as well at Evening prayer, as at Morning prayer, all devoutly kneeling, the Minister first pronouncing with a loud voice,

**The Lord be with you.**

**Answer.**

**And with thy spirit.**

**Minister.**

**¶ Let us pray.**

**Lord have mercy upon us.**

**Christ have mercy upon us.**

**Lord have mercy upon us.**

**¶** Then the Minister, Clerkes and people, shall say the Lords prayer in English with a loud voyce,

**O**ur Father which art in heaven, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespases,

**Morning Prayer.**

passes, As we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. For thine is the Kingdom, The power and The glory: For ever and ever, Amen.

¶ Then the Priest standing up shall say,

**O Lord shew thy mercy upon us.**

Answer.

**And grant us thy salvation.**

Priest.

**O Lord save the King.**

Answer.

**And mercifully heare us when we call upon thee.**

Priest.

**Indue thy Ministers with righteousness.**

Answer.

**And make thy chosen people joyfull.**

Priest.

**O Lord save thy people.**

Answer.

**And bless thine inheritance.**

Priest.

**Give peace in our time, O Lord.**

Answer.

**Because there is none other that fighteth for us,  
but onely thou, O God.**

Priest.

**O God make cleane our hearts within us.**

Answer.

**And take not thy holy Spirit from us.**

¶ The first Collect.

**O** Eternal God, and most gracious Father, who  
by this strange and unseasonable Weather,  
causest us to fear, that Scarcity and Famine, Sick-  
nesses

nesses and Diseases may ensue, and justly fall upon us for our iniquities: We humbly here confess, there can fall nothing so heavy upon us, but we have deserved, even whatsoever thy Law hath threatned against perverse and obstinate sinners. Our contempt of thy Divine Service is great, and we hear thy Word, but obey it not: Our charity to our Neighbor is cold, and our devotion to thee is frozen: Our unthankfulness to thee is very great; and we have not been thoroughly sensible, either of thy mercies, or thy judgments. Religion is by many of us made but a pretence for other ends than thy Service; and there hath been little or no care among us to keep Truth and Peace together, for the preserving of our Church and State. Forgive us, O Lord, forgive us these and all other our grievous and heinous sins, and grant us a true and hearty sorrow and repentance for them all. Send us henceforward light in our Understandings, that we may rightly apprehend thy dealings towards us; readiness and obedience in our Wills, that we may express in our lives, a due sense of thy goodness and special providence over us. True, serious and loyal endeavors for the Peace and Prosperity of Jerusalem, the Unity and Glory of this Church and State; That so we may love it, and prosper in it, enjoy the blessings both of Heaven and Earth upon it, live in thy grace and favor here, and be filled with thy glory in the life to come; through Jesus Christ our Lord Amen.

O Lord God, in whom we live, and move, and have our being; thou hast preserved us hitherto, and held our souls in life: Yet givest us cause to fear, by this unreasonable weather, that Sickness and Mortality may ere long take us away: We there-

## Morning Prayer.

therefore humbly beseech thee, that thou wouldst send us such wholesome Seasons, that we may continue in health, and strength, and safety, and use them all to thy honor and glory, through Jesus Christ our Lord. Amen.

¶ The Collect for Peace.

**O** God which art the Author of Peace, and Lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies; that we surely trusting in thy defence, may not fear the power of any Adversaries; through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

**O** Lord our Heavenly Father, Almighty and Everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

¶ Here

**Morning Prayer.**

¶ Here followeth the Litanie.

**O God the Father of Heaven : have mercy upon us miserable sinners.**

O God the Father of Heaven : have mercy upon us miserable sinners.

**O God the Son, Redeemer of the World: have mercy upon us miserable sinners.**

O God the Son, Redeemer of the World : have mercy upon us miserable sinners.

**O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.**

O God the holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

**O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.**

O holy, blessed, and glorious Trinity, three persons and one God : have mercy upon us miserable sinners.

**Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins : spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.**

Spare us good Lord.

**From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation.**

Good Lord deliver us.

**From all blindness of heart, from pride, vanity,**  
glory,

**Morning Prayer.**

glory, and hypocrisie, from envy, hatred and malice, and all uncharitablenesse.

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the Devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliver us.

From all sedition, rebellion and privy conspiracy, from all false doctrine, heresie and schism, from hardness of heart, and contempt of thy Word and Commandment.

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and Bloody Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and

**and holihels of life, thy servant Charles, our most  
gracious King and Governour.**

**VVe beseech thee to hear us good Lord.**

**That it may please thee to rule his heart in thy  
faith, fear, and love, and that he may evermore  
have assistance in thee, and ever seek thy honor and  
glory.**

**We beseech thee to hear us good Lord.**

**That it may please thee to be his defender and  
keeper, giving him the victory over all his ene-  
mies.**

**We beseech thee to hear us good Lord.**

**That it may please thee to bless and preserve  
our gracious Queen Katherine, Mary the Queen  
Mother, James Duke of York, and the rest of the  
Royal Progeny.**

**We beseech thee to hear us good Lord.**

**That it may please thee to illuminate all Bi-  
shops, Pastors and Ministers of the Church, with  
true knowledge and understanding of thy Word,  
and that both by their preaching and living, they  
may set it forth, and shew it accordingly.**

**VVe beseech thee to hear us good Lord.**

**That it may please thee to endue the Lords of  
the Council, and all the Nobility, with Grace,  
Wisdom, and Understanding.**

**VVe beseech thee to hear us good Lord.**

**That it may please thee to bless and keep the  
Magistrates, giving them grace to execute Justice,  
and to maintain Truth.**

**VVe beseech thee to hear us good Lord.**

**That it may please thee to bless and keep all  
thy people.**

**VVe beseech thee to hear us good Lord.**

**That it may please thee to give to all Nations,  
Unity, Peace, and Concord.**

**VVe beseech thee to hear us good Lord.**

**D**

**That**



That it may please thee to give us an heart to  
love and dread thee, and diligently to live after  
thy Commandments.

VVe beseech thee to hear us good Lord.

That it may please thee to give to all thy people  
increase of grace, to hear meekly thy Church, and  
to receive it with pure affection, and to bring forth  
the fruits of the Spirit.

VVe beseech thee to hear us good Lord.

That it may please thee to bring into the way  
of truth, all such as have erred, and are de-  
ceived.

VVe beseech thee to hear us good Lord.

That it may please thee to strengthen such as do  
stand, and to comfort and help the weak hearted,  
and to raise up them that fall, and finally to beat  
down Satan under our feet.

VVe beseech thee to hear us good Lord.

That it may please thee to succor, help, and  
comfort all that be in danger, necessity, and tri-  
bulation.

VVe beseech thee to hear us good Lord.

That it may please thee to preserve all that  
travel by Land or by Water, all Colonies labor-  
ing of childre, all sick persons and young children,  
and to shew thy piety upon all prisoners and cap-  
tives.

VVe beseech thee to hear us good Lord.

That it may please thee to defend and provide  
for the fatherless children and widows, and all that  
be desolate and oppressed.

VVe beseech thee to hear us good Lord.

That it may please thee to have mercy upon all  
men.

VVe beseech thee to hear us good Lord.

That it may please thee to forgive our enemies,  
perse-

## Morning Prayer.

persecutors, and slanderers, and to turn their hearts.

VVe beseech thee to hear us good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

VVe beseech thee to hear us good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to the holy Word.

VVe beseech thee to hear us good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world.

Grant us thy peace.

O Lamb of God, that takest away the sins of the world.

Have mercy upon us:

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

\* The Versicle.

O Lord deal not with us after our sins.

• Morning Prayer.

Answer.

Neither reward us after our iniquities.

¶ Let us pray.

**O** God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in the holy Church, through Jesus Christ our Lord.

¶ O Lord arise, help us, and deliver us for thy Names sake.

¶ O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

¶ O Lord arise, help us, and deliver us for thine honour.

Glorry be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

¶ O Son of David have mercy upon us.

Both.

## Morning Prayer.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

The versicle.

**O** Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

¶ Let us pray.

**W**E humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through our only Mediator and Advocate Jesus Christ our Lord. Amen.

**A** Almighty and most merciful Father, we confess that for our many and grievous sins, thou mightest most justly punish us with the continuance of unreasonable and unwholsom weather, and thereby bring upon us noisom diseases, dearth and famine; But we most humbly beseech thee to accept our unfeigned sorrow for all our former transgressions, and grant that we may never hereafter so presume of thy mercy, as to despise thy Judgements, but that thy forbearance and long suffering may lead us to repentance, and amendment of our sinful lives, to thy honor and glory, and our eternal Salvation at the last day, through Jesus Christ our Lord. Amen.

## Morning Prayer.

A Prayer for the High Court of Parliament, to be read during their session.

**M**ost Gracious God, we humbly beseech thee for the high Court of Parliament, under our most religious and gracious King, at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of the Church, the safety, honor, and welfare of our Sovereign, and his Kingdoms; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations: that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly begg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

**O** Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies; we yield thee praise and thanksgiving for our deliverance from those great and imminent dangers, wherein we were compassed: we acknowledge it, thy goodness, that we were not delivered even as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord, Amen.

# Morning Prayer.

A Prayer of Chrysostome.

**A**lmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants; as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

**T**he grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

---

## The Communion Service.

The Priest standing at the North-side of the Lords Table,  
shall say,

**O**ur Father which art in heaven, Hallowed be thy Name: Thy kingdom come: Thy will be done in earth, as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, As we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, The power, and the glory, For ever and ever. Amen.

Almighty

MORNING PRAYER

**A**lmighty God, unto whom all hearts be open,  
all desires known, and from whom no secrets  
are hid: Cleanse the thoughts of our hearts by  
the inspiration of thy holy Spirit, that we may  
perfectly love thee, and worthily magnifie thy holy  
Name, through Christ our Lord. Amen.

Priest.

**G**od spake these words, and said, I am the Lord  
thy God: Thou shalt have none other gods  
but me.

People.

Lord have mercy upon us, and incline our hearts to keep  
this Law.

Priest.

Thou shalt not make to thy self any graven I-  
mage, nor the likeness of any thing that is in  
Heaven above, or in the Earth beneath, or in the  
Water under the Earth. Thou shalt not bow down  
to them, nor worship them; for I the Lord thy God  
am a jealous God, and visit the sins of the fathers  
upon the children, unto the third and fourth gene-  
ration of them that hate me, and shew mercy un-  
to thousands in them that love me, and keep my  
Commandments.

People.

Lord have mercy upon us, and incline our hearts to keep  
this Law.

Priest.

Thou shalt not take the Name of the Lord thy  
God in vain; for the Lord will not hold him guilt-  
less that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep  
this Law.

Priest.

Remember that thou keep holy the Sabbath  
day.



day. Six days shalt thou labor, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates: for in six days the Lord made Heaven and Earth, the Sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Honor thy father and thy mother, that thy days may be long in the Land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt do no murder.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not bear false witness against thy neighbor.

People.

Lord have mercy upon us, and incline our hearts to keep  
thy Law.

Thou shalt not covet thy neighbors house; Thou  
shalt not covet thy neighbors wife, nor his servant,  
nor his maid, nor his ox, nor his ass, nor anything  
that is his.

Lord have mercy upon us, and write all these thy Lawes in  
our hearts, we beseech thee.

¶ Let us pray.

**A** Almighty God, whose Kingdome is everlasting,  
and power infinite, have mercy upon the  
whole Congregation, and so rule the heart of thy  
chosen servant Charles our King and Governour, that  
he knowing whole Minister he is, may about all  
things seek thy honor and glory: And that we his  
Subjects, duly considering whose authority he  
hath, may faithfully lethe, honor, and humbly o-  
bey him, in thee, and for thee, according to thy  
blessed Word and Ordinance, through Jesus Christ  
our Lord, who with thee and the holy Ghost liveth  
and reigneth ever one God, world without end.  
Amen.

**A** Almighty and Everlasting God, which hast  
nothing that thou hast made, and dost forgive  
the sins of all them that be penitent: Create and  
make in us new and contrite hearts, that we wor-  
thy lamenting our sins, and acknowledging our  
wretchedness, may obtain of thee, the God of all  
mercy, perfect remission and forgiveness, through  
Jesus Christ, Amen.

# Morning Prayer.

**O** Lord God, in whom we live, and move, and have our being, thou hast preserved us hitherto, and held us safe in this. Yet given us cause to fear, by this unseasonable weather, that sickness and calamity may ere long take us away: We therefore humbly beseech thee, that thou wouldst send us such wholesome seasons, that we may continue in health, and strength, and safety, and use them all to thy honor and glory, through Jesus Christ our Lord. Amen.

The Epistle is taken out of the second Chapter, of the Prophecy of the Prophet Joel, beginning at the twelfth Verse.

**T**herefore also now, saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and cleave unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Commandment it he will, shew and repent, and leave a blessing behind him, when he shall offer up, and shall offer up unto the Lord your God. Blow the trumpet in Zion, sound an alarm, call a solemn assembly. Gather the people: assemble the congregation: assemble the elders: gather the children, and make glad such the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the Priests the Ministers of the Lord weep between the porch and the altar, and let them say, Spare thy people O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people,

## Morning Prayer.

Where is their God? Then will the Lord be jealous for his land, and pity his people. Yea, the Lord will answer and say unto his people; Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith, and I will no more make you a reproach among the heathen. But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part towards the utmost sea; and his sink shall come up, and his ill-labour shall come up, because he hath done great things. Fear not, O Land, be glad, and rejoyce; for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength. Be glad then ye children of Zion, and rejoyce in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first moneth. And the flocks shall be full of wheat, and the fens shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the canker-worm and the caterpillar, and the palmer-worm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wonderfully with you: and my people shall never be ashamed.

The Gospel is taken out of the 13. of St. Luke, beginning at the first Verse.

**T**here were present at that season, some that told him of the Galileans, whose blood Pilate

## Morning Prayer.

late had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay; but except ye repent, ye shall all likewise perish. Of those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay; but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and finde none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.

**I** Believe in one God, the Father Almighty, Maker of Heaven and Earth, And of all things visible and invisible: And in one Lord Jesus Christ, The onely begotten Son of God, Begotten of his Father before all Worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, Came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made Man, And was crucified also for us under Pontius Pilate, He suffered, and was buried, And the third day he rose again, according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And he shall come again with

# Morning Prayer

With glory to judge both the quick and the dead: whose Kingdom shall have no end. And I be-  
lieve in the Holy Ghost, the Lord and giver of  
life, who proceedeth from the Father and the  
Son, who with the Father and the Son together  
is worshipped and glorified, who spake by the  
Prophets. And I believe one Catholic and Apo-  
stolick Church. I acknowledge one Baptism for  
the remission of sins. And I look for the resurrection  
of the dead, And the life of the world to come.  
Amen.

Matth. 5.

Let your light so shine before men, that they  
may see your good works, and glorify your  
father which is in Heaven.

Let us pray for the whole State of Christs Church Militant  
here on Earth.

there be no  
ms given  
to the Poor,  
in shall the  
rds (of ac-  
ting our  
ms) be left  
unsaid.

**A**lmighty and everliving God, which by thy  
holy Apostles hast taught us to make Prayers  
and supplications, and to give thanks for all men  
thine humbly beseech thee most mercifully (to accept  
our Alms, and) to receive these our Prayers which  
we offer unto thy Divine Majesty, beseeching thee  
to inspire continually the Universal Church with  
the Spirit of Truth, Unity, and Concord. And  
grant that all they that do confess thy holy Name,  
may agree in the truth of thy holy Word, and live  
in unity and godly love. And beseech thee also to  
save and defend all Christian Kings, Princes, and  
Governours, and especially thy servant CHARLES  
our King, that under him we may be godly and  
quietly governed. And grant unto his whole Coun-  
cil, and to all that be put in Authority under him,  
that they may truly and impartially minister  
Justice,

Justice, to the punishment of wickedness and vice,  
and to the maintenance of Gods true Religion  
and Vertue. Give grace, O Heavenly Father,  
to all Bishops, Pastors, and Curates, that they  
may both by their life and doctrine set forth thy true  
and lively Word, and rightly and duly administer  
thy holy Sacraments. And to all thy people give  
thy Heavenly Grace, and specially to this Congre-  
gation here present, That with meek heart and  
due reverence, they may hear and receive thy holy  
Word, truly serving thee in holiness and righte-  
ousness all the days of their life. And we most  
humbly beseech thee of thy goodness, O Lord, to  
comfort and succour all them which in this transi-  
tory life be in trouble, sorrow, need, sickness, or  
any other adversity. Grant this, O Father, for  
Jesus Christs sake our only Mediator and Redeem-  
er. Amen.

**G**Rant we beseech thee, Almighty God, that we  
which for our evil deeds are worthily punish-  
ed, by the comfort of thy grace, may mercifully be  
relieved, through our Lord Jesus Christ. Amen.

**L**ORD we beseech thee to keep thy Household the  
Church in continual godliness, that through  
thy protection it may be free from all adversities,  
and devoutly given to serve thee in good works, to  
the glory of thy Name, through Jesus Christ our  
Lord. Amen.

**A**SSIST us mercifully, O Lord, in these our Sup-  
plications and Prayers, and dispose the way  
of thy servants toward the attainment of ever-  
lasting Salvation, that among all the changes  
and chances of this mortal life, they may ever be  
defended



Morning Prayer.

defended by thy most gracious and ready help;  
through Christ our Lord, Amen.

**A** Almighty God, which hast promised to hear the  
Petitions of them that ask in thy Sons  
Name; we beseech thee mercifully to incline thine  
ears to us, that have made now our Prayers and  
Supplications unto thee: And grant that those  
things which we have faithfully asked according  
to thy will, may effectually be obtained, to the re-  
lief of our necessity, and to the setting forth of thy  
glory, through Jesus Christ our Lord, Amen.

**T**he Peace of God which passeth all Under-  
standing, keep your hearts and minds in the  
Knowledge and Love of God, and of his Son  
Jesus Christ our Lord: And the blessing of God  
Almighty, the Father, the Son, and the Holy  
Ghost, be amongst you, and remain with you al-  
ways, Amen.

And thus endeth the Morning Prayer.

**The**

The order for Evening Prayer.



Send your lives, for the kingdom of  
God is at hand.

**D**early beloved brethren, the Scri-  
pture moveth us, &c. As to Moe-  
ning prayer.

¶ A general Confession to be said of the whole Congregation  
after the Minister, kneeling.

**A** Almighty and most merciful Father, We have  
erred and strayed from thy ways like lost  
sheep, We have followed too much the devices  
and desires of our own hearts, We have offend-  
ed against thy holy Laws, We have left undone  
those things which we ought to have done; And  
we have done those things which we ought not to  
have done, And there is no health in us: But  
thou, O Lord, have mercy upon us miserable of-  
fenders; Spare thou them, O God, which con-  
fess their faults; Restore thou them that be pe-  
nitent, According to thy promises declared unto  
mankind in Christ Iesu our Lord; And grant, O  
most merciful Father, for his sake, That we may  
hereafter live a godly, righteous, and sober life,  
To the glory of thy holy Name. Amen.

## Evening Prayer.

The Absolution or remission of sins to be pronounced by the Priest alone.

**A** Almighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them which truly repent, and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer with a loud voice.

**O**ur Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

Then likewise he shall say.

**O** Lord open thou our lips.

Answer.

## Evening Prayer.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glorv be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Te decet hymnus. Psal. 65.

**T**hou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer: unto thee shall all flesh come.

By misdeeds prebail against me: O be thou merciful unto our sins.

Blessed is the man whom thou choolest and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Which in his strength setteth fast the mountains: and is girded about with power.

Which stilleth the raging of the sea: and the noise of his waves, and the madness of his people.

They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

# Evening Prayer.

Thou visitest the earth, and blestest it: thou makest it ~~very~~ plentiful, as in the day of old.

The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blestest the increase of it.

Thou crownest the year with thy goodness: and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness: and the little hills shall rejoyce on every side.

The folds shall be full of sheep: the vallies also shall stand so thick with corn, that they shall laugh and sing.

Psalm 107.

**Q** Give thanks unto the Lord, for he is gracious: And his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed: and delivered from the hands of the enemy.

And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

They went astray in the wilderness: out of the way, and found no city to dwell in.

Hungry and thirsty: their soul fainted in them.

So they cryed unto the Lord in their trouble: and he delivered them from their distress.

He led them forth by the right way: that they might go to the city where they dwell.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he hath for the children of men.

For he satisfieth the empty soul: and filleth the hungry soul with goodness.

Such

Such as sit in darkness and in the shadow of death: being fast bound in misery and iron.

Because they rebelled against the words of the Lord: and lightly regarded the counsel of the most High.

He also brought down their heart through heaviness: they fell down, and there was none to help them up.

So when they cryed unto the Lord in their trouble: he delivered them out of their distress.

For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder.

That men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men.

For he hath broken the gates of brass: and smitten the bars of iron in sunder.

Foolish men are plagued for their offence: and because of their wickedness.

Their soul abhorred all manner of meat: and they were even hard at death's door.

So when they cryed unto the Lord in their trouble: he delivered them out of their distress.

He sent his word and healed them: and they were saved from their destruction.

That men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men.

That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness.

They that go down to the sea in ships: and occupy their business in great waters.

These men see the works of the Lord: and his wonders in the deep.

## Evening Prayer.

For at his word the stormy wind ariseth: which lifteth up the waves thereof.

They are carried up to the heauen, and down again to the deep: their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man: and are at their wits end.

So when they cry unto the Lord in their trouble: he delivereth them out of their distress.

For he maketh the storm to cease: so that the waves thereof are still.

Then are they glad, because they be at rest: and so he bringeth unto the haven where they would be.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men.

That they would exalt him also in the congregation of the people: and praise him in the seat of the elders.

Which turneth the floods into a wilderness: and drieth up the water-springs.

A fruitful land maketh he barren: for the wickedness of them that dwell therein.

Again he maketh the wilderness a standing water: and water-springs of a dry ground.

And there he setteth the hungry: that they may build them a city to dwell in.

That they may sow their land, and plant vineyards: to yield them fruits of increase.

He blesteth them, so that they multiply exceedingly: and suffereth not their cattel to decrease.

And again, when they are minished and brought low: through oppression, through any plague or trouble.

Though he suffer them to be evil intreated through



## Evening Prayer.

through tyrants: and let them wander out of the way in the wilderness.

Yet helpeth he the poor out of misery: and maketh him households like a flock of sheep.

The righteous will consider this, and rejoyce: and the mouth of all wickedness shall be stopped.

Whoso is wise will ponder these things: and they shall understand the loving kindness of the Lord.

Laudate Dominum, Psal. 147.

**O** Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull and pleasant thing it is to be thankfull.

The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

He healeth those that are broken in heart: and giveth medicine to heal their sickness.

He telleth the number of the stars: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth up the meek: and bringeth the ungodly down to the ground.

¶ Sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men.

Which giveth fodder unto the cattel: and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lords delight is in them that fear him: and put their trust in his mercy.

Praise the Lord, O Jerusalem: praise thy God, O Sion.

Evening Prayer.

For he hath made fast the bars of thy gates : and  
hath blessed thy children within thee.

He maketh peace in thy borders : and filleth thee  
with the flour of wheat.

He sendeth forth his commandment upon earth :  
and his word runneth very swiftly.

He giveth snow like wool : and scattereth the  
hoar frost like ashes.

He casteth forth his ice like morsels : who is a-  
ble to abide his frost ?

He sendeth out his Word, and melteth them :  
he bloweth with his wind, and the waters flow.

He sheweth his Word unto Jacob : his statutes  
and ordinances unto Israel.

He hath not dealt so with any nation : neither  
have the heathen knowledge of his Laws.

For the First Lesson, read the Fourteenth Chapter of  
Ezekiel.

Magnificat. Luke 1;

**M**y soul doth magnifie the Lord : and my spi-  
rit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-  
maiden.

For behold, from henceforth : all generations  
shall call me blessed.

For he that is mighty hath magnified me : and  
holy is his Name.

And his mercy is on them that fear him : through-  
out all generations.

He hath shewed strength with his arm : he hath  
scattered the proud in the imagination of their  
hearts.

He hath put down the mighty from their seat :  
and hath exalted the humble and meek.

He

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our fore-fathers, Abraham, and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: World without end. Amen.

For the second Lesson read the fourth of St. James.

Deus in Intercession. Psal. 67.

**G**OD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon Earth: thy saving health among all Nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the Nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the Nations upon Earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the Earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: World without end. Amen.

Then shall be said the Creed by the Minister, and the people, standing.

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let us pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Then the Minister, Clerks and people, shall say the Lords prayer in English with a loud voyce,

**O**ur Father which art in heaven, hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespases,

passes. As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, The power and the glory: For ever and ever, Amen.

**¶** Then the Priest standing up shall say,

**O** Lord shew thy mercy upon us,

Answer.

And grant us thy salvation.

Priest.

**O** Lord save the King.

Answer.

And mercifully hear us when we call upon thee,

Priest.

Indue thy Ministers with righteousness,

Answer.

And make thy chosen people joyful.

Priest.

**O** Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, **O** Lord.

Answer.

Because there is none other that fighteth for us,  
but onely thou, **O** God.

Priest.

**O** God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

**¶** The first Collect.

**O** Eternal God, and most gracious Father, who  
by this strange and unreasonable Weather,  
causest us to fear, that Scarcity and Famine, Sick-

pestilence and Diseases may come, and justly fall upon us for our iniquities: Our humbly here confess, there can fall nothing so heavy upon us, but we have deserved, even to the sentence thy Law hath threatened against perverbe and obdurate sinners. Our contempt of thy Divine Subject is great, and we hear thy Word, but obey it not: Our charity to our Neighbours is cold, and our devotion to thee is frozen: Our unthankfulness to thee is very great; and we have not been thoroughly sensible, either of thy mercies, or thy judgments. Religion is by many of us made but a pretence for other ends than thy Service, and there hath been little of us care among us to keep Truth and Peace together, for the preserving of our Church and State. Forgive us, O Lord, forgive us these and all other our grievous and heinous sins, and grant us a true and hearty sorrow, and repentance for them all. Send us hereafter light in our Understandings, that we may rightly apprehend thy dealings towards us; readiness and obedience in our Wills, that we may expect in our Lives, a due sence of thy goodness and special providence over us, True, loyal and loyal endeavours for the Peace and Prosperity of Jerusalem, the Unity and Glory of this Church and State: That so we may love it, and prosper in it, enjoy the blessings both of Heaven and Earth upon it, live in thy grace and favour here, and be filled with thy glory in the life to come; through Jesus Christ our Lord Amen.

O Lord God, in whom we live, and move, and have our being; thou hast preserved us hitherto, preserve our souls with thy precious blood, by this unfeigned confession that wickedness and Sinfulness may not bring down us down there.

## Evening Prayer.

Therefore humbly beseech thee, that thou wouldst keep us this whole night, that we may continue in health, and strength, and safety, and use them all to thy honor and glory, through Jesus Christ our Lord. Amen.

**O** God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandments; and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

**L**ighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

¶ Let us pray.

**V** Humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name sake, turn from us all those evils that we most righteously have deserved: And grant that in all our troubles we may put our whole trust and confidence in thy mercy, and become more service to thee in holiness and pureness of living, to thy honor and glory, through our only Mediator and Advocate Jesus Christ our Lord. Amen.

A Prayer for the Kings Majesty.

**O** Lord our heavenly Father, High and Mighty King of Kings, Lord of Lords, the only Ruler of Princes, which dost from thy Throne behold



## Evening Prayer.

behold all the dwellers upon the Earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way; endue him plentifully with heavenly gifts; grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

**A** Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our Gracious Queen KATHERINE, Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

**A** Almighty and Everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful spirit of thy Grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator Jesus Christ. Amen.

A Prayer for the High Court of Parliament, to be read during their session.

**M**ost Gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for

## Evening Prayer.

In the high Court of Parliament, under our most religious and gracious King, at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and his kingdoms: that all things may be so ordered and settled by their endeavours, upon the best and surest foundations: that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly begg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour, Amen.

**O** Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies; we yield thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodness, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

A Prayer of Chrysostome.

**A**lmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting

begin in their souls knowledge of the truth, and  
in the world to come life everlasting. Amen. **John 1: 12**  
And whosoever shall receive him, he will give him power to become the  
sons of God, even to them that believe in his name. **1 John 1: 9**  
If we confess our sins, he is faithful and just to forgive us our sins, and to  
purge us from all unrighteousness. **1 John 1: 10**  
Who denieth that Jesus Christ is come in the flesh, he that denieth him, shall  
bring his own condemnation upon himself. **1 John 1: 11**  
Who receiveth him that cometh in the flesh, he receiveth him that cometh in the  
flesh, and he that receiveth him, shall bring his own condemnation upon himself.  
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy  
Spirit, be with us all evermore. Amen.



**LONDON:**  
Printed by **John Bell** and **Christopher Barker**, Printers to the **KING'S**  
**most Excellent Majesty.**

1661

Printed by **John Bell** and **Christopher Barker**, Printers to the **KING'S**  
**most Excellent Majesty.**

277233